

Planning and Highways Committee

Tuesday 19 February 2019 at 2.00 pm

**To be held at the Town Hall, Pinstone
Street, Sheffield, S1 2HH**

The Press and Public are Welcome to Attend

Membership

Councillors Dianne Hurst (Chair), Peter Rippon (Chair), David Baker, Jack Clarkson, Michelle Cook, Tony Damms, Roger Davison, Alan Law, Robert Murphy, Zahira Naz, Peter Price, Chris Rosling-Josephs and Andrew Sangar

Substitute Members

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

PUBLIC ACCESS TO THE MEETING

The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Simon Hughes on 0114 273 4014 or email simon.hughes@sheffield.gov.uk.

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

**PLANNING AND HIGHWAYS COMMITTEE AGENDA
19 FEBRUARY 2019**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**

To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)

Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 8)

Minutes of the meeting of the Committee held on 29 January 2019
- 6. Site Visit**

To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Applications Under Various Acts/Regulations** (Pages 9 - 10)

Report of the Director of City Growth
- 8. Harrison Fisher & Co Ltd, Eye Witness Works, Milton Street, Sheffield, S3 7WJ (Case No. 18/04237/LBC)** (Pages 11 - 16)
- 9. Harrison Fisher & Co Ltd, Eye Witness Works, Milton Street, Sheffield, S3 7WJ (Case No. 18/04236/FUL)** (Pages 17 - 44)
- 10. Site Of Sheffield Testing Laboratories Ltd, 58 Nursery Street, Car Park On Johnson Lane, Sheffield, S3 8GP (Case No. 18/04146/FUL)** (Pages 45 - 70)
- 11. Land Between Skye Edge Road, Skye Edge Avenue, Sheffield (Case No. 18/03851/FUL)** (Pages 71 - 104)
- 12. Land At Rear Of 79 Dore Road, Sheffield, S17 3ND (Case No. 18/02607/FUL)** (Pages 105 - 126)

13. **37 Nethergate, Sheffield, S6 6DH (Case No. 18/01888/FUL)** (Pages 127 - 144)
14. **Land Adjacent 14 Park Drive Way, 6 Patterson Close And At Rear Of 8 To 26 Paterson Close Park Drive Way, Sheffield, S36 1JF (Case No. 18/00162/FUL)** (Pages 145 - 168)
15. **Hare And Hounds, 77 Church Street, Stannington, Sheffield, S6 6DB (Case No. 17/03904/FUL)** (Pages 169 - 196)
16. **Record of Planning Appeal Submissions and Decisions** (Pages 197 - 200)
Report of the Director of City Growth
17. **Date of Next Meeting**

The next meeting of the Committee will be held on Tuesday 12th March 2019, at 2pm, in the Town Hall.